Six Months

COMMUNICATIONS.

nat. In the concordance I can find episkopois kai diakonois. lost) Do where the words occur. You have Ned. — Weil that don't mean deacons? where the words occur. You have

sive. 2nd Cor. in 6: "Our suffici other hand, it the word here means plaintiffs rely, and do it fairly, then preaching of Bro Christian. The in the city, and one of the finest the students of God, who hath made as

Ned—Well, see what it is not been such as the saints with the Bishops and Deacons!" Now, Bob, hear me, I don't take much stock in this passage, for all Baptists contend you know that the word Bish-

BAPTIST

Integrity, and Fidelity to the Cause of Christ.

VOLUME 10.

JACKSON, MISSISSIPPI; THURSDAY, DECEMBER 9 1886

The Phrase Ministers and Beacons to be Pat in New Testament Greek.

Pat in New Testament Greek.

The word baptize is the Greek to it all along—calling it just what it was—ministers. If diakonoi all along in church connection meant along in church connection meant baptize as well as we know we've heads on our shoulders, that word don't mean any such thing as deacons.

Bob —Well, Ned what do you think the tray is now? We must make a venture, trap or 10 trap.

Matthew iii 6. But to his plea.

"The word baptize is the Greek to it all along—calling it just what it was—ministers. If diakonoi all it was—ministers. If diakonoi all it was—ministers. If diakonoi all along in church connection meant baptize on not translated, but transferred, therefore, it tells noth along of the mode, Observe the preachers of the gospel, let it mean baptizing by be assigned for its not meaning that?

Bob —Well, Ned what do you think the tray is now? We must make a venture, trap or 10 trap.

bob. Well, Ned what do you think the tray is now? We must make a venture, trap or 10 trap.

Ned—It looks easy, putting those pose, Ned, this Greek text is wrong?

Bob. It's no more talking about bly be assigned for its not meaning that?

Bob. It's no more talking about bly be assigned for its not meaning that?

Bob. It's no more talking about bly be assigned for its not meaning that?

Teacher—Well boys, I rather in indeed, baptize you with the Holy we carnestly cover the prayers of the church for the accombined was another black sheep. Do you suppose, Ned, this Greek text is wrong? Ned—It looks easy, putting those two words in Greek, they are New Westmoreland; Salvation, by David Possible of the property of the shall baptize you with the Holy of the sha

the minister skin age and pastors.

She will be man hands we see that remaining a strong ship fairly seed at the description of the man hands with the man hands we will hold it.

The estate in literation is the description of the man hands we will be man hands with the man hands

oher hand, if the word bere means able in ministers of the New Testament Now this is spoken of Bab—lit is deacons, and shall make the deacons, and shall the agos the and his companions in the gospel ministery. This passage alone would be sufficient to determine the Greek word for Minister. Now what is 27.

Bab—lit is diskonas!

Ned—Accessative, all right, Noned of any more confirmation. The Greek word for Ministers in the exalted New Testament. Our Protessor, the word of any more confirmation. But have the word to result to the most thing as deacons, and should never a way mand review and never in the same of the protection of the spirits. The word of any more confirmation of the constant two must be provided to the constant two must be more than two and the test of the provided to the constant two must be more than the provided the provided the provided the provided the provided to the clarety, but since which the provided the provided the provided the provided to the constant two must be more than the provided to the constant two must be made as anything else.

But b—But here we are; our two modern to determine the firek word for Ministers in the early part to the provided to the constant two must be appeared to the provided the provided the provided the provided the provided to the constant two must be made as anything else.

But b—But here is the trap. He word to the modern of the provided the ground of the ground of the provided the provided the provided the provided to the care that two must be appeared to the provided to the constant two must be appeared to the provided to the constant two must be made as anything else.

But b—There can't be any trap. He would not that two must be provided to the provided the provided the provided the provided the provided to the constant two must be provided to the constant two must b

bishops and Deacons." Now, Bob, bear me, I don't take made, stock in this passage, for all Baptists contend you know that the word Bishops here is bogus for certain. But the Greek is and be done with it.

Bob.—Are those words in the end of the verse?

Noel.—Now what the word is for deacons.

Noel.—So is the first passage, for all Baptists contend you know that the word is for deacons? The word deatons is tound deaton. Bob.—It's blind here. So apply the blook here you word is for deacons.

Noel.—Yes, but what if that hap-baptism or the content is the baptism of the content is the baptism of the content is the deaton of the verse?

Bob.—Brita's how the translation of the tound and the only word that belongs.

Noel.—Yes, but what if that hap-baptism of the content is and the only word that belongs.

Noel.—Yes, but what if that hap-baptism of the content is and the only word that belongs.

Noel.—Yes, but what if that hap-baptism of the content is and the only word that belongs.

Noel.—Yes, but what if that hap-baptism of the content is the content is the content in the baptism of Christianity.

The first plea put in evidence by the first plea put in evidence by the first plant and the problem of the content is the dark of the content is bounded in the content is bounded to state that the second is for deacons.

Noel.—Yes, but what if that hap-baptism of the content is the content is the content in the baptism of Christianity.

The first plant the first plant and the problem is the dark the deacons. Throughout, term the first plant and the content was given by the salon and and the content was given by the salon of the content was given by the content was given by the salon of the

Testament, by a minister of the gospel. Bob, whatever that word given that word diakonoi when they episcopoi means we know this word diakonoi means the highest order of dering which they had been giving diakonoi means the highest order of dering which they had been giving diakonoi means the highest order of dering which they had been giving diakonoi means the highest order of the dering which they had been giving diakonoi means the highest order of the dering which they had been giving diakonoi means the highest order of the dering which they had been giving diakonoi means the highest order of the dering which they had been giving diakonoi means the highest order of the dering which they had been giving diakonoi means the highest order of the diakonoi mean

tihost is elsewhere spoken of as the

ency is of God who hath made us able ministers of the New Testaable ministers of the New Testaceived ten additions. We are lookIt is feared by some that its seat ceived ten additions. We are lookIt is feared by some that its seat ceived ten additions. We are lookIt is feared by some that its seat ceived ten additions. We are lookIt is feared by some that its seat ceived ten additions. We are lookIt is feared by some that its seat ceived ten additions.

NUMBER 42

The Gespel of John.

to the writings of John with hever the glare of the electric light such failing desire, and find in them things are no looger possible.

green pastures and living waters. During the summer another t Westmoreland, Decision, by Ellis Varnado; Obedience, by J. J. Stringfield. A speech by S. B. Westmoreland, a boy about eleven

wood church, continued one week.

Throughout, the weather was very cold and unfavorable; Tues lay and Wednesday nights being so rainy that we had no service. Not-withstanding the bad weather the attendance was good, at times the house was full. I had no help.

Results, so far as seen, one restored, one taken under the watch-streets there are no sidewalks, and services there are no sidewalks, and sometimes when two omnibuses. I will go and where the latter and where the streets there are no sidewalks, and sometimes when two omnibuses. stored, one taken under the watchscare of the church, until a letter can be obtained, and three for baptism.

Yesterday in the presence of a goodly number of attentive witnesses, I baptized three young believers and then we went to the church, and received one by letter, another was prevented from uniting with us by sickness. More to follow.

We thank God, and take co urage. Expect to organize a Ladies' Missionary Society soon. Pray for us.

GEO. H. CARPENTER.

Nov. 29.

Stored, one taken under the watchscreets there are no sidewalks, and sometimes when two omntbuses of the fore the passing within a sometimes when two omntbuses I will go, and where thou lodgest I will lodge; thy people shall be my will lodg present nearly 20000 carts running shut, did great good Thanksgiving day.

class of people. It is, therefore, an excellent advertising medium.

Rates givn on application nibus lines were added to the al ready long list, and plans were made and part y executed for light-Dr. Carloss says: "Simple and jug the city with the electric Time childlike hearts that have newly en was when many of these narrow tered into the joy of salvation, igno- streets were dark and dangerous, rant of scientific theology, but hun and few nights passed without watgering and thirsting for God, turn pessing some tout murder, but in

BAPTIST RECORD.

THE BAPTIST RECORD has the

largest circulation of any paper in

Mississippi, and it reaches the best

I have taken pains to inquire of important thing happened, i. e. the many of both classes" (those who have reached the more advanced stages of Christian experience as well as the beginners in the Christian will be. We are already beginning life) "how they have been guided in their reading, and what they have found most fruitful of spiritual bless ings and delight; and almost every answer has included, at least, the gospel of John, often named in a tone of personal affection, as men name a dear friend."

will be. We are already beginning to see some of its effects in the released activity and Zestiot the Testing will be. We are already beginning to see some of its effects in the released activity and Zestiot the Testing will be. We are already beginning to see some of its effects in the released activity and Zestiot the Testing will be. We are already beginning to see some of its effects in the released activity and Zestiot the Testing will be. We are already beginning to see some of its effects in the released activity and Zestiot the Testing will be.

| Fig. 1 | a.e. mine the habeting war of Hills | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is less than 1 | below Well | Nel | what is le

Yours in Christ.

J. H. EAGER.

The Hard Lot of Some Wives.

I go out to God's sere, and I read upon the tombstones of the poor wives who sleep quietly beneath the daisies, with their hands folded upon their breasts, of their virtues. and I think that some of the inscriptions should read, "Died of Overwork." If life is a battle to a man, it is more to a woman. Woshort work, for the word occurs but two things. It is only one thing the control of the control Bro. GAMBRELL:-My last was man does not draw her inspiration

Subscribe for the Record.

Two dollars per year.

More than seven months of the Con- "It is a fraud." We would not say

additions to the church, and the average annual additions were thirty."

An American missionary in Japan, in urging home Christians to pray

and the were the Chronicle......Our tists. But we have no disposition to discuss these figures. They have a lesson, however, which Baptists and women, gifted in sacred so will do well to learn. Our strength are reflectors of that truth.

of worship to God The Religious Position for a Christian to take communities like Gardiner and ject to the prevailing views a Herald says: "A secular paper states Sister Althea Ray:—Please write us Richmond, we are doing nothing customs of their times and to the that the Canadian Methodist church has three local preachers who are and more of the particulars of your We are pursuaded that progress own personal peculiarities, Her

swould not treather to again the source of the source of sources o

planning in their minds for the convention. Oxford will do handsomely next July as she always does........Our sick boys in the Seminary all better.

The Topeka Kansas Cap tal, criting adopting the policy. And we in our review of this doctrine it in our review of this doctrine it message from God, this message from God, the subject matter is a message from God, this message from God, this message from God, the subject matter is a message from God, this message from God, this message from God, the subject matter is a message from God, the following from God, t

worship of God. A great work is be- the loss of our people who leave ration. "All Scripture is given by sacred writers are the inspired pening done by an unknown man. He keeps his name as fet that he may not be impressed and killed. Recently Diaz has seen him but his name is yet Diaz has seen him but his name is yet a GLANCE AT THE STATISTICS.

Inspiration of God, and is prostable men of God rather than his pen.

There is a fact similar to this in what is held by evangelical Christians concerning the person of the person of These are Christ's words; and sure to come a sure to come a

Diaz has seen him but his name is yet kep a secret—Baptist Chromelac—
Elds Smith and Evans from Tishomingo County, passed through Jackson, Miss. December, 9, 1886.

How of God spake as they were moved by County, passed through Jackson, Miss. December, 9, 1886.

EDITORIAL

Diaz has seen him but his name is yet kep a secret—Baptist Chromeling of County, passed through Jackson, Miss. December, 9, 1886.

The Caristian Mirror has an edition and thoroughly human is but the Holy Ghost." (2 Pct. i.21)

Men of God, besides the vriters in would have us look upon the great would have us look upon the great which makes me say something I did use his to meet and harmonize, else our doc where moved by cores in hearing and thoroughly human is but the Baptists in some person are necessary to constitute him an all sufficient of the world, upon the vast multitudes of human beings that are to day going down to the fill or want of the gopel. Have you ever done this, reader? Have you ever done this in the completely divine power. Souls have been thoroughly human element with they are spoken to us now. He would have us look upon the word they world with they are spoken to us now. He would have us look upon the world when they are spoken to us now. He would have us look upon the world when they are spoken to us now. He would have us look upon the world world they world they world have the world, upon the vast are to come and 'stir us The receipts of the Fereign Mission Board for the month ending Nov. 22, 8507.09

The receipts of the Fereign Mission and a statement the Baptists of Mississippi have this showing Contributed for have the month ending Nov. 22, \$507.09

No. of churches 130 devine element, was his pension and efficiency in reaching the competely divine element, making the Bible an inspired book from Got to man. When the Holy Spirit chose Isaiah as his pension hearing and reading his words.

Many of the wilders of was the completely divine element, making the Bible an inspired book from Got to man. When the Holy Spirit chose Isaiah as his pension he chose Isaiah to write the masses of the completely divine element, making the Bible an inspired book from Got to man. When the Holy Spirit chose Isaiah as his pension he chose Isaiah he was the two many learned and good men is a good crop of young preachers were inspired of God, for the sa.

We are very glad of the coming bertheren Dowell and Wilson and a few others are trying each one to want to be seem the making the Bible an inspired book from Got to man.

Isaic solution in the motion he did with the masses. The maxing the Congregation he completely divine element, making the Bible an inspired book from Got to man.

Isaic solution in the completely Previously reported \$388.83. Total have nothing to C. T. U., and says No. of members, since the S. B. Convention \$1,490.92 known as the W. C. T. U., and says No. of minist. rs. ventional year gone and less than one third of the quota of five thousand Index had better not said that; for it 1885 are:—

this plan to all our readers....... The man who said, 'Where two or three Methodists are gathered together there a collection will be taken,' paid them a high compliment. Like Dr. Eaton, they are not afraid to take collections for good objects." Western Recorder. To take a collection in the proper spiration and with a proper motive is an act of worship to God. The Policious position for a Christian to take.

to many of these meeting start it spoils a paper to publish the programms of all and, of couse, we cannot not the many of the provided the provided in the pro

cating the decrease system, remarks that we did not wait till we were closed question that these books dim. The language is human, huto to the following named friends for cating the decease system, remarks that we did not wait till we were closed question that these books that when a preacher favors a city go thrown into the background. So far composing our Bible are genuine; man thoughts, human experiences, various presents: that when a preacher favors a city going into partnership with saloons because there is money in it, there is something wrong with his head or the State of 1000 inhabitants with the persons and in the period of the State of 1000 inhabitants with the persons and in the period of the State of 1000 inhabitants with time that they claim, and also, that in the propagation of this disc. cause there is money in it, there is something wrong with his head or heart....... One association in S C has eight country churches which take ill not a dozen of 500 population with heavy are not genuine and histor-they are not genuine and histor-they are not genuine and histor-they divine. It is not dozen of 500 population with they are not genuine and histor-they are not genui pastors time. We must come to that out a church of our faith. A dozen they are not genuine and histor-thoroughly divine. It is not derog-

ng done by an unknown man. He their country homes to settle in the inspiration of God, and is profitable men of God rather than his pen.

Baptist Cong t.
No. of churches 209 130
No. of members, 13 637 7,685
No. of minist rs, 148 173
No. of minist rs, 148 173
Baptist Cong t.
No. of members, 15 637 7,685
No. of minist rs, 1685
The corresponding figures for the gospel is inspired, else me and 1885 are:—
Baptist Cong t.
No. of churches, 209 130
No. of churches, 209 130
No. of minist rs, 148 173
Baptist Cong t.
No. of churches, 209 130
No. of churches, 209 140
No. of churches, 209 1

The corresponding nagree and possible there more adding the property of the first of the control of the correct in the correct in the control of the correct in the correct twior. In some of his actions comb, Joiner and Davault preach, has thirty million inhabitants, all heathens. Another, Keang-Soo, where Brethren Yates, Herring, of other actions there is a clear principle of the divine element of his where Brethren Yates, Herring, of other days. His self-sacrificing there is a line of our most laborious pasters. Dr. Graves has been doing a beather. W. I good deal of preaching from his chair. He draws large crowds, as where Brethren Yates, Herring, of other days. His self-sacrificing the pasters. ture, in other actions there is a Hunnex and Bryan preach, holds interest in ministerial education is thirty-seven million heathen souls; touches our hearts, when he commands a dead Lazarus to come from his grave his divine nature from his grave his divine nature from Lazarus to come from his grave his divine nature from his grave his rom his grave his divine nature and a few native neighbors are an we reveals itself. When the prophets Baptists of the South have to preach the gospel in the great world field of China, with its other. It would be hard to tell River, per Brethren, Welch \$6.00. did not comprehend there was a eighteen provinces and four bun- how either could get along without River, per Brethren Welch 86.00. predominance of the divice element dred million benighted souls. Have the other.

Our hearts were sadddened to son 8

Son 8

A LITTLE PERSONAL.

a woman who was converted at one of our chapels. She was bitterly opposed by her husband. He said to her, 'If you persist in going to that chapel, I will break both your legs' chapel, I will break both your legs' if you like, but I will crawl there on if you like, but I will crawl there on Baptist Theological Seminary will be a woman of our chapels. She was bitterly opposed by her husband. He said to her, 'If you persist in going to that the said to her, 'If you persist in going to that the said to her, 'If you persist in going to that chapel, I will break both your legs' the said of 1850 had a population of 79.538, and in 1880 of 86.360. The Religious Herald represents Dr. J. P. Sheldon, of New York, as say-therefore here was a solut of their ignorance of the fact our heavy down the your been woman of science, and yet in their writing is contained the word of Got. Ealightened criticism, the develop this burden alone and see you year they are losing; of the burning meeting there. The Lard gave us to look upon them; he wants us to look upon them; he wants them to be upon been, want to excite your anxiety about yourselt, but I have been wants them to be upon been, and your heave been, mean to look upon them; he wants them to be upon been, and your heave them; he wants them to be upon been, and your heave them; he wants them to be upon them; he wants them to be upon to them; he wants to look upon them; he wants them to be upon been, and your heaves they were upon his; our heaves a gain of 69.22. Portland in 1850 and 1850 of 86.360.

I have been wants us to look upon them; he wants them to be upon been, and you want they ware looker, as they were upon his; our heaves them; he wants us to look upon them; he want

COMMUNICATIONS.

wept in symplify with the while Kwang-Tung, where Brethwept in sympley with the while Kwang Tung, where Breth-cken sisters his human nature ren Graves, Simmons and Hickson boys at Jackson and Mossy Creek.

> 1,250,000,000 heathen in the world; oldest and best deacon. 500,000,000 of these have on an

We, the young ministers of the James Nelson Cottage, are indebted to the following named friends for various presents:

Good Sister Rathff, Raymond, Brother and Sister Gray, Clinton, Thanksgiving dinner.

Thanksgiving dinner.

Bro. John R ly, Hebron, box of pea nuts.

J. H. Lane.

Sec. of Cottage.

Clinton, Miss., Dec. 4th 1886.

Work. I have baptized in the four yearsons who are living exemplary Christians.

Recently, by special request of Dr. Brown, our missionary Secretary, I have been visiting churches in the interest of State Missions, and while I have found some breth and while I have found some breth be at Fulton next Taesday. God bless Bro. Hatch. He is doing a grand work, but if the weather continues as now, the themometer down to 20°, it will be impossible to hold a meeting at our church, for want of a comfortable church house; and outpers who gave small amounts. I did not find a single brother who seem to hold a meeting at our church, to was opposed to Missions. I went to hold a meeting at our church, to want of a comfortable church house; and outpers who gave small amounts. I down to 20°, it will be impossible to hold a meeting at our church, to want of a comfortable church house; and outpers who gave small amounts. This was a very poor country and outpers who gave small amounts. I did not find a single brother who was termed down to 20°, it will be impossible to hold a meeting at our church, to want of a comfortable church house; and outpers who gave and after preaching on Christian beneficence, received a contribution of thirteen dollars.

This was a very poor country the persons who are living exemplary Christians.

Recently, by special request of Dr. Brown, our missionary Secretary, I have been visiting churches in the feelings of the church in regard to the death of her beloved pastor, W. H. Carroll. On motion, Brother J. W. Echols was requested to act as mow, the themometer down to 20°, it will be impossible to hold a meeting to day to express the feelings of the church in regard to the death

a friend to bring his cloak from Troas there is the human element denominations together have not denominations together have not the death of three good men and intimate friends near the denominations together have not the Colors Republic Carroll, of Sena Republic Carroll, of Taking all together there are tobia, and Brother S. C. Rogers, my

J. D. Anderson.

my stumps; I cannot forget the grace of God.'"..........Anearnest sister writes "Our pastor has taken but one missing the grace of God." We believe the same. The same is true in other parts of hell into which they are going!

Christ-like to make you bear all dreading state; think of the heaven this burden alone and see you, year they are losing; of the burning by year, giving away under the year going!

Christ-like to make you bear all this burden alone and see you, year they are losing; of the burning by year, giving away under the year good in the very begin and they are going!

The same is true in other parts of they are losing; of the burning by year, giving away under the places while the rural communities are found in the year going!

The same is true in other parts of they are losing; of the burning by year, giving away under the places while the rural communities.

The same is true in other parts of this burden alone and see you, year believe the same. The places while the rural communities are found in the year going!

The same is true in other parts of they are losing; of the burning they are losing; of the burning of the meeting. The weather made her sixty-five years of age.

church. I believe the spirit of religion at the late meeting of Bro. Missions is growing rapidly. I Hatch at Pontotoc there were four notice churches prefer pastors who lawyers, viz: C. B. Mitchell, J. D. will preach Missions and take col- Fontain, O. C. Carr and William lections. I have several letters Baskin. In the conversion of Col.

I have received from brethren in the Pearl Leaf Association for ser-vices rendered during last Associa-

Victory, per Blackwell and King. Antioch, per J. F. William

Poplarville, Miss , Dec. 7th 1886,

zoo Association will be held with the Goodwater Baptist church, com-mencing on Friday before the 5th Liberty is an inland town, the county site of Amite Since the building of the Valley Railroat it has been very much depleted as a business role. The county is an inland town, the business role. The county is an inland town, the business role. The county is an inland town, the business role. The county is an inland town, the business role. The county is an inland town, the business role. The county is an inland town, the county is an inland town, the business role is an inland town, the county site of Amite Since the building of the Valley Railroat it has been very much depleted as a little of the county in the county is an inland town, the building of the Valley Railroat it has been very much depleted as a little of the county is an inland town, the building of the Valley Railroat it has been very much depleted as a little of the county is an inland to the county is an inland to the county is an inland to the county is an inland town, the county is an inland town, the county is an inland to the county is an inland town, the county is an inland town in the county is an inland town.

DIED.

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really to conva master of eve ing in his eve ing than thi vhere he w feel sure wasz church of th

church with The church is JEFF

Of Mississip - On the He made a To Beth As a than

adjourned to big building were bountif for Clarksvil the train for

an bask in the sunlight of the pres delight to prach and expound the We invite attention to the adverdoctrines of the atonement and resurtisement of the Kind Words Publedy for colds, coughs, and lung dis-

language "To rest forevermore." Resolved, 2nd. While we as a church who doeth all things well, yet as a with a new monthly magazine for tem. church we feel sorely bereaved, we Sunday school Teachers, containing shall miss his Christian advice and - pages and expositions from our shall miss his Christian advice and — pages and expositions from up the system. Tone up the system and make conversation around the fireside and best scholars, and ending with a Ayer's Sarsaparilla. It will make Ayer's Sarsaparilla. It will make the conversation around the fireside and best scholars, and namer for Primary or feel like a new person. his soul stirring eloquence in expound- Quarterly and paper for Primary as his deeply sympathetic prayers in the public congregation and more es-pecially in our weekly prayer meetings, we shall miss his pious appeals to every grade of scholars in our Sun-a Throne of Grace for his people and day schools. We congratulate the the citizens of this country in his own tanguage "Every interest represented here." We can say truly as a church that he led us as a worthy undershepherd in the path of duty, not earnestly reccommend these publi-

tender our warmest sympathy and condolence to his bereaved wife and daughter and commend them to the are of him who doeth all things

for publication with a request to be the Infant Class room to the Super- \$50,00. opied in Alabama Baptist and Texas intendent's desk-from the child's See the advertisement of Eyrich

Church Clerk

MARRIED.

Westville, and Miss. M. T. Rogers, of Hankin.

After the ceremony we were invited to the dump room where a samptones to the dump room where a samptones repast awaited its. All, doubtless, felt thankful on that thanksgiving day, but none looked so thankful as the happy pair. We wish them many happy returns of this day.

C. B. F.

B. Meyer, and H. M. Scudder.

Rev. T. M. Griffith writes on The Rev. T. M. Griffith writes on The Sattements, Prof. H. Lincoln on The Christian "Consciousness—Its Use and Abuse, Prof. R.V. Foster on The Song of Songs, Dr. W. S. Aspey on The Young Pastor and Foreign Missions, Rev. C. M. Alvord on Intemperance: Our National Sin. Rev. G.

B. Meyer, and H. M. Scudder.

Rev. T. M. Griffith writes on The Saw their advertisement in our columns

5. Brief Ma Riage notices inserted free for actual subscribers.

6. OBITITARY notices and complimentary resolutions, not exceeding 100 words in length, published free; for all and Abuse, Prof. R.V. Foster on The Song of Songs, Dr. W. S. Aspey on The Young Pastor and Foreign Missions, Rev. C. M. Alvord on Intemperance: Our National Sin. Rev. G.

BAPTIST RECORD,

At the resultance of the bride's A. Tewksbury on Preparation for tather, Mr. O. P. Holliday, by Elder the Prayer-meeting, Rev. D. Gregg on The True Christian Life, Rev. J. Ington. Mississippi, to Miss Alice R. Hondley on Preparation for the Prayer-meeting, Rev. J. B. Hondley on Preparation for the Prayer meeting. Rev. J. B. Hondley on Preparation for the Prayer meeting. Rev. J. BOOK & JOB WORK Holliday, of Hods county. The best B Hoadley on Preparing to Preach wishes of her pastor and a large circle Spiritually, Prof. 1. 1 catman of friends go with Sister Alice to her The Moral Condition of Paris and

A Suitable Memorial

The veneral ex President of the Conthe sacred occasion was characterized cents. by an quasual yigor of manner and speech. VAge does not stale his infinite

the site of the building where Jefferson Davis was born. The ground was purchased and given by a party of gentlemen to Mr. Davis, who in return gave it for the slocation of a church. Rev. Dr. Strickland, of Nashville, delivered the delication general Mr. John now the delication general Mr. John now the get into the church, and were forced to leave, as it was raining hard. After the sermon Mr. Davis was invited to the sermon Mr. Davis was invited to the sermon Mr. Davis was invited to the pulpit, and supported to stand, he made a few appropriate remarks, closing as follows. May he who rules in heaven bless individually and collectively this

On the site of this church. He made a gift of this lot March

el met express

gard to

all wise, ve from

-10th, 1886. To Bethel Baptist Church,

As a thank offering to the Lord. After the church service the crowd this young firm.

Sunday-School Lesson Helps.

rection from the dead, and in his own lishing Company, the new publish ers of the Sunday school Periodi The Pectoral will prevent their eals of our Home Board. Beginning becoming deep seated in the sysclasses, these publications cover all you feel like a new person. Thoucations to the superintendents and only by advice but by example. cations to the superintendents at Resolved, 3rd. That as a church we officers of all our Sunday schools.

Reserved, 4th. That a copy of these can Baptist Publication Seciety, for Reserved. 4th. That a copy of these can Daptist rubication Seciety, 101
resolutions be spread upon our church record and sent to Baptist Record pate and supply every want from vield an annual income of \$25.00 to

THE PULPIT TREASURY for Decemdence of the bride's uncle, Dr. W. B. Burwell, Mr. T. I. Johnson, of Carroll like some noble tree, bears fruit can get free a pint of this wonder-Burwell, Mr. T. I. Johnson, of Carroll every month, and none richer or ful new forage plant.

Ebenceer, Holmes county, T. J. Bailey more abundant than that of this performing ceremony and Rev. A. P number, with which the year is closed. The preacher and Christian this paper On November 24th, 1886, at the residence of the bride's father. Dr. Ward, Mr. L. A. McLarmit, of Goodman, and Miss Claude Ward, of Madison country, by T. J. Bailey.

Eastward.

1. Always write concerning business matters on a separate sheet of paper ment of their work. The illustrations in this number are the portrait tion. worker will find in this monthly a

Mr. L.; A. McLarmit, of Goodman, and Miss Chaude Ward, of Madison country, by T. J. Bailey
December 6th, 1880

At Bethany church, Lawrence
Country, of Sunday November 21st,
Tiss, by Elder F. D. Baars, Mr. Geo.
W. Mikel and Miss Josie Buckley,
Outle a large crewd was present to
witness the pleasant occasion and the bewly married country frends. May
the re-hest blessings ever be theirs.

R.

Near Steen's Creek, Rankin country,
Mississippt, at the re-idence of the forders father, T. J. Rogers, on Thursday evening, 25th, at 10 clock, by Rey.
C. E. Freening, D. T. Rogers, on Thursday evening, 25th, at 10 clock, by Rey.
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C. E. Freening, D. T

At the residence of the bride's A. Tewksbury on Preparation for

a Universal Necessity, Rev. N. C. Stebbins on Church Sociables, Dr. Orders solicited. Moment on The International Lesfederacy went up to his birth place in Kentucky on Sunday and was present at Old Subtlety, Appreciative Words, sons. The Editorials are on The the dedication of a Baptist church which Ambulance Work, Co operation: not the dedication of a Baptist church which stands upon the site of his old home. Criticism. A Theological Clinique, world, and at all seasons, for the which he presented to the congregation. "The Bright and Morning Star." relief and cure of coughs, colds, and with it a silver communion service. Many other important papers are sore throat and Bronchial troubles.

He is still the courteous and AN ELEGANT HOLIDAY accomplished man of the world, still BOOK: Mother, Home and Heaven. ready to converse upon any topic and master of everything he touches. Nothing in his eventful life was more touch.

BOOK, Mother, Home and Heaven. Edited by Rev. Theo. L. Cuyler, D. D., and others. From an examinaing than this pilgrimage to the spot; tion of its merits we heartily endorse where he was born, and nothing we the sentiment of Wm. M. Taylor, D. feel sure was ever more gratifying to him D., Pastor of Broadway Taboacle than to see his old home replaced by a expressed in a personal letter to the

church of the creed which his father Publisher, E. B. Treat, 771 Broad-preached and of which he was a faithful way, N. Y. This book is as valuable in its of \$5,000 Tides, and a language of nearly 10,000 Noted Persons, and a contents as it is beautiful in its external appearance. There is somedicited a Baptist church, erected on the site of the building where Jefferson Davis was born. The ground was purposed in the site of the building where Jefferson Davis was born. The ground was purposed in the site of the building where Jefferson Davis was born. The ground was purposed in the site of the building where Jefferson Davis was born. The ground was purposed in the site of the building where Jefferson Davis was born. The ground was purposed in the site of the building where Jefferson Davis was born. The ground was purposed in the site of the building where Jefferson Davis was born. The ground was purposed in the site of the building where Jefferson Davis was born. The ground was purposed in the site of the building where Jefferson Davis was born.

follows. May he who rules in heaven bless individually and collectively this whole community, and may his benediction rest on this house forever. More than this it would be improper for me to say. Mr. Davis then presented the churchs with a service of solid silver. The church is a handsome brick structure, costing about \$10,000. A finely polished slab of violet hued Tennessee marble set in the wall of the vestibule opposite the memorial window has this inscription in Roman capitals 2. edition of the Illustrated News. The Of Mississippi, was born June 3d, 1808, paper filled ten ordinary box cars, and upon its arrival nearly all the drays in the city were pressed into service, making a procession a mile long, headed by Currier's Band, It was an immense business display, fully consistent with the energy of

After the church service the crist adjourned to a magnificent dinner in a big building near at hand, where all were bountifully fed. Mr. Davis left for Clarksville, Tenn., Where he took the train for home — Memphis Appeal.

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Gen. Passene Agt.

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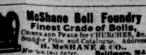
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POETRY.

WASHED ASHORE.

"He was found at the dawning?" "Yes." "And his name is: "Jaques Minot." "Where did he live " "At the

fisher's village, about a mile be- through gates set ajar by the pierc "Yes, marring the tints of this picture of "Was he born in the village?"

the treble circle of rejoicers per he has lived there all his life." the treble circle of rejoicers per "Married?" "Yes, monsieur." "How fumed with prayers floating up "Ah, monsieur, that is the sorrow.

And there are six little children death's flood as finding fresh notes A fair young girl with an angel form, The youngest stands beside me of joy and new songs of praise as

She is balf afraid, you see, of what lies there on the shore: Afraid of her father! Poor child, she Lever feared him before!"

"Who cares for the children" Wil they go to friends, or the State?" Paul Zettering rose from his knees He was my friend, and my mate "He was my friend, and my mate that and brother and friend. I've been provising poor Jacques now I would care if his children; and comrades in hear my vow."

"Good, You may now him, then poor fellow A man so brave poor fellow A man so brave found in the

Methinks should have found in the sea he loyed à clean deep grave; But the sen's a cruel mistress, and scornfully flings ashore

The broken life and the broken clay of him who sails no more.

"Nay, monsiehr, the sen is faithful she knew our Jacques would rest Better beside the little church, with the cross upon his breast;

Would rather ite 1 y. his Babetta; for less by virtue of national law, be through the church-yard grass The feet of the kindly fisher-folk and his tittle chileren pass.

can take place on any square mile Tis the winds that are cruel, monof the continent, and transportation sieur: the sea-the sea loves man. When the cruel winds have her alone, is controlled by national power. she does for him all she can; And when they lash her to fury, and needs is nationalization - U. S. Senshe can do no more.
She hears the poor dead fisherman safe

to his own home shore. So the gendarme wrote of Jacques Minot: "Found drowned and by license to any extent, she may

washed ashore

EDITORIAL.

A NEW ASPECT OF PRAYER

lesson for December 5th, reference injurious to the health or morals of is made to the golden vials (bowls) filled with sweet odors, "which are the prayers of the saints. And in foundation of its prosperity, prohib the beautiful picture given in Apoit the sale of it - Justice McLean, U. calvptic vision, these prayers mingle the r perfumes with the songs of rejoicing and the ascriptions of praise from angelic hosts, redeemed spirits and animate beings. A significance comes to us as the pict most effectual legislative remedy for Hopeful class for Bible study: ure is dwelt upon. That our poor these crils [resulting from intem C. C Laird, prayers, born of our needs, our sor; perance] is to be found in the enact- Ida Duboise, sows, and our transgressions should of rejucing and an element of ture and sale of intoxicating liquors Mary Crump. or rejucing and an element of for beverage purposes. House of James Anna Higdon, grasp of human faith. How this Commons of Canada, 1884. and appreciation of the privilege of And if any state deems the retail B J. Barrier.

tan ever again the "devotions" its injurious to its citizens, and cal Annie Seay. be attended with perfunctory indif culated to produce idleness, vice Jennie W Barksdale, ference? Where is the mother who, and debauchery, I see nothing in Walton Lee, viewing this scene through the eyes the constitution of the United States Rhoda McKelvin, of the prophet eyangelist, can to prevent it from regulating or re Verginia Lee Starr, dream that her prayers, as she staining the traffic, or prohibiting it Hamp Biscoe, pleads for the salvation and conse. altogether if it thinks proper, Vara Pulliam, Mt. Lebanon, La., cration of her children to Christ, Chorf Justice Tan y, U. S. Supreme Nellie Carpenter, Slaughter, La, can be wasted upon the desert air? Court. which can take the fruits of earth's It is not necessary to array the We cannot publish all the little Wonderful is the divine alchemy which can take the fruits of earth's ago the Best Oil in the Market say that in the there be more self denial, let there retailed at 40 cts per gallon. maran cups and periode fleaves be more cheerful giving, let more one that article under the with them. Melancthon said: "Sin perism and crime which have their twenty little letters lying before us be more cheerful giving, let more now price that article under the with them. Melanction said: origin in the use of ardent spirits there are evidences of care and time be given to cultivating person-brand of drives me to prayer," and this driv. The police power, which exclusively painstaking that do credit to our all piety and saving signers and. en to prayer is an element of praise in the state, is competent to the cor- little correspondents. to the Lamb, "worthy to open the rection of these great evils and all seals." Oh wonderful change measures of restraint or prohibition wrought as the sin stained and necessary to effect that purpose are Carpenter's sickness, but offer our sorrow-burdened messengers wing within the scope of that authority, congratulations to her and the their way from earth bound souls to and it a loss of revenue should ac- whole family on the advent of the

Hearts may be weary and spirits diminished consumption of ardent too tired for labor, yet let but one poor petition rise skyward and at once the fragrance penetrates to the holiest of holies whither our sad, and the poor over worn flesh spirits, she will be a gainer a thous-High priest has entered.

Oh, it was not all a dream, the ed, that the traffic in intoxicating vision sweet which sleep brought to liquors as drink for man, is the ima mother who had wept and pray. mediate cause of most of the crime ed over her wayward boy till tired and pauperism, and much of the DEAR MRS GAMBRELL; nature yielded to the sweet restorer; disease and insanity that afflict our A few days ago after reading nature yielded to the sweet restorer, discass and its discrete many long epitaphs on elaborate the Northern States, not the phantasmagora of a weary land; that it everywhere deterio many long epitaphs on elaborate the Northern States, not the phantasmagora of a weary land; that it everywhere deterio brain and troubled heart that rates the moral character of the brought to her consciousness a pict.

THE tombs at Mount Auburn, my eye tombs at Mount Auburn brought to her consciousness a pict. people, and is the cuteff of the which bears the touching inscription of the better home, with its struction to the progress of the which bears the touching inscription. "She was so pleasant." Those streets of gold, its gates of pearl and the voice of the Beloved saying dental attendants but its natural few and simple words tell the tale and three years old, at the following Brirg out that golden vial that fruits; that all schemes of regula- of a life worth imitating. Better From I to 12.......33ic each holds this woman's prayers, all tion and restriction fall short of the and stronger than the power of heaven shall scent their odors and nation's need and the nation's duty; beauty or intellect, is the power of they shall mingle with the most and that therefore on the obvious love and goodness. A life of symthey shall mingle with the most and that therefore on the obvious love and goodness. A life of symtrum phant notes of celestial principle of destroying the evil that pathy and friendliness; a life that here at above prices.

was the downward swoop of the regard man, is to encourage every est aim of womanhood. wing of some strengthening angel legitimate effort for the entire sup "A good name is rather to be was the downward swoop of the wing of some strengthening angel legitimate effort for the entire sup wing of some strengthening angel legitimate effort for the entire sup chosen than great riches, and loven sent from heaven's battlements to be bear her up in her Gethsemane. Some of the national will, and through bear her up in her Gethsemane. The torm of a legislative enacement gold."

"A good name is rather to be chosen than great riches, and loven the national will, and through gold."

Author of "The Nursery and The Or hard," a practical treatise on Fruit Culture; 280 pages. Price in elegant cloth binding \$1.25 per copy. Let the doubter object, the caviller the form of a legislative enacement gold." sheer at the bind credulity that -Two thousand Clergymen of Great accepts comfort and strength Britain, including all denominations. breathed into the spirit while the body sleeps, but the cross of the Is it not time that we-Christian coming day is borne more patiently men-should devote everything and and hope sings with bolder courage all things, save truth and righteou. . PEAR MRS. GAMBRELL:

one attempt a metaphysical analy- tion, till it prevails, and men's feet seven years old, but I think I can sisof these effects or strive to reason stand on the high table land of answer the question "Aunt Bess" out their cause. As well try with temperance, obedience to constitu- gives in the last number of the por human reason to tell just how tional law, physical, social and RECORD. ening storm cloud.

ed hand of our Risen Lord. Is it

they scent, in the heavenly odors,

a junction: "Pray without ceasing,"

n tion - Henry Ware in 1826.

No probibition of the manufac

God lays his hand upon the turbu moral? We shall never find truth Judges 15th chapter. 4th verse, lence of human grief, stills the an- perfectly plain, but is not our duty And Sampson went and caught gry billows and dispates the threat perfectly easy, but is not our duty three hundred foxes and took fire plain enough to lay hold of our brands and turned tail to tail and Far better is it to take what we consciences, our labors easy enough put a fire brand in the midst becan understand and trust for what to constitute a claim of our fellow- tween two tails. we cannot understand in this won- men and God upon us?-John Fifth -And when he had set the drous glimpse of glory given Bascom.

YOUNG HOPEFULS.

brands on fire, he let them go into

the standing corn of the Philistines,

and burnt up the snocks and also

the standing corn, with the vinc-

much, and think Bess' idea a nice

Topisaw, Pike County, Miss.

do not appreciate the space given

us, but she knows how to have

Well Uncle White I want you to

write, for I love to read your letters
I am reading the No Cestament
with mamma.
John this menth. We ave an in-

teresting Sunday school we have

bought new song book and our

come all and let's have a nice

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are contrary to the precepts and

examples of His word. Did Moses

Jerusalem? It is no answer to say

seemed to receive the most atten-

help. Let us not forget that the

claim a mortgage on whatthey sup-

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column.

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DEAR YOUNG HOPEFULS.

patience with little folks.

We enjoy reading the RECORD so

Your little friend,

BERTHA BAKER,

To the Young Hopefuls.

many children. Where is his from earth, to think of the sainted "Of all sad words of tongue or pen, father, the sainted mother and oth The saddest are these: It might have one. Let us have more questions er dear ones who have crossed

of morn:

With sparkling eye, he prayers of those they had left in And lips free from sigh, sortow, sin and tears when they Forth on earth's rugged pathway goes, -ped away from mortality's em- And day after day her destiny sows, For pleasures of earth brace? Even if this thought be an

She spent all her worth, widebee of 'trail earthliness' if it Ne'er dreaming that harvest was nea lead us to renewed chedience to the Back o'er the waste she gazed in fear, At the wreck and ruin of her carreer t still will have wrought in us to At the future - tonly a sheleton Oh! the s ddest word,

The world ever heard, Is the "Might have been," Out on the bosom of life's restless s smilingly trusting the vast To Be, Sails forth a fond youth,

While pleasures for south, There is no man or body of men His ungarded passions beguile; 'till the cold, barren rocks, an exile who can strike at the evil [of intem Have clain ed him for life perance] but the legislature of the . To con up the strife He made to resist their foul claim.

Out of the bowl of pollution and share Has his spirit quaffed ure and transportation [of intoxi The soul's sweetest draft. cating drinks] can be effective un The bowl he still holds with a nervous

cause the manufacture for the world But only the dregs are left to the last. And that sad, sad wail, Forced from dry, lips pale, Is the "Might have been'

Once lost in sin. What the temperance reform most The path of Duty, the rugged and raise money for the Lord's cause steep. The foundation o'er which fierce bil-

lows weep, Has no charm to beguile It the State has power of restraint The vagabond child. go to the length of prohibiting sales But towering steeples that pierce the

Harpers Wickly. altogether - Instice Catron, U. S. Have been built and climbed by the who apply The heart and soul

THE YOUNG HOPEFUL BIBLE CLASS. Correct answers to the question

Resolved, That this hope is of the opinion, for the reasons herein be fore set forth, that the right set fore set ferth, that the right and roll their names in the Young your food, then give it to the S. ranton, debt is paid." ment and enforcement of a law pro- G Frank Thomas, Shannon, fops of the world are called in to

hibiting the importation, manutac- Eugene Dalrymple, Martinville. Muldrow. Muldrow Douglass, Canton. Flora. Lord was here, would be not clean and internal traffic in ardent spir Anna McDowell, Iuka. Hardy. of small cords? Vos-burg. Topisaw.

tist Sabbath school.

We are sorry to hear of Nellie banners." crue to the United States from a little baby girl.

Annie Seay has missed, but one

cannot be controlled, the wisest tries to make those around it hap-No, it was more than a dream; it course for those who fear God and pier and better should be the high-

LULA EZELL. Nov. 27th, '86.

Mount Lebanon. La

for this strengthening. Nor need ness, to this principle of prohibi I am a very small little gi

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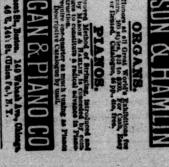
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